

The Lord's Day

June 21, 2026 at 10:30 AM

We welcome you to worship today. It is a privilege to have you as our guest.

As you join us today, begin to worship quietly with personal prayer.

Please turn off your cell phone and turn your hearts and minds toward God.

We prepare for worship

Take a moment and meditate on this as you prepare for worship...

By [his] willful and partial obedience to a positive command, complying with it in some parts and violating it in others, as suited his own taste and humor, Saul shows his selfish, arbitrary temper, and his love of despotic power, and his utter unfitness to perform the duties of a delegated king in Israel.

Jamieson/Fausset/Brown

Prelude

Ariosio

J.S. Bach

Dr. Kenneth Dean, Jr.; Director of Music Ministries

Please quietly prepare your hearts for worship during the Prelude.

Aisquith Life and Opportunities

We praise our great God

Call to Worship

Psalms 119:97-104

- ⁹⁷ Oh how I love your law!
It is my meditation all the day.
- ⁹⁸ Your commandment makes me wiser than my enemies,
for it is ever with me.
- ⁹⁹ I have more understanding than all my teachers,
for your testimonies are my meditation.
- ¹⁰⁰ I understand more than the aged,
for I keep your precepts.
- ¹⁰¹ I hold back my feet from every evil way,
in order to keep your word.
- ¹⁰² I do not turn aside from your rules,
for you have taught me.
- ¹⁰³ How sweet are your words to my taste,
sweeter than honey to my mouth!
- ¹⁰⁴ Through your precepts I get understanding;
therefore I hate every false way.

Invocation

Hymn No. 17

Praise the Lord: Ye Heavens Adore Him

Faben

Praise the Lord: ye heav'ns adore him; praise him, angels, in the height;
Sun and moon, rejoice before him; praise him all ye stars and light.
Praise the Lord, for he hath spoken; worlds his mighty voice obeyed:

Laws which never shall be broken for their guidance hath he made.

Praise the Lord, for he is glorious; never shall his promise fail:
God hath made his saints victorious; sin and death shall not prevail.
Praise the God of our salvation; hosts on high, his pow'r proclaim;
Heav'n and earth and all creation, laud and magnify his name.

Worship, honor, glory, blessing, Lord, we offer unto thee;
Young and old, thy praise expressing, in glad homage bend the knee.
All the saints in heav'n adore thee; we would bow before thy throne:
As thine angels serve before thee, so on earth thy will be done.

We embrace Christ through His Word

God's Calling to Obedience

Joshua 1:7-8a

⁷ Be strong and very courageous, being careful to do according to all the law that Moses my servant commanded you. Do not turn from it to the right hand or to the left, that you may have good success wherever you go. ⁸ This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it.

We Acknowledge Our Pollution (Responsive)

Malachi 1:7-12

⁷ [You are] offering polluted food upon my altar.

But you say, 'How have we polluted you?'

By saying that the Lord's table may be despised.

⁸ When you offer blind animals in sacrifice, is that not evil?

And when you offer those that are lame or sick, is that not evil?

Present that to your governor; will he accept you or show you favor? says the Lord of hosts.

⁹ And now entreat the favor of God, that he may be gracious to us.

With such a gift from your hand, will he show favor to any of you? says the Lord of hosts.

¹⁰ Oh that there were one among you who would shut the doors, that you might not kindle fire on my altar in vain!

I have no pleasure in you, says the Lord of hosts, and I will not accept an offering from your hand.

¹¹ For from the rising of the sun to its setting my name will be great among the nations, and in every place incense will be offered to my name, and a pure offering.

For my name will be great among the nations, says the Lord of hosts.

¹² But you profane it when you say that the Lord's table is polluted, and its fruit, that is, its food, may be despised.

We Confess Our Falling Short (Responsive)

Romans 7:15-24

¹⁵ For I do not understand my own actions.

For I do not do what I want, but I do the very thing I hate.

¹⁶ Now if I do what I do not want, I agree with the law, that it is good.

¹⁷ So now it is no longer I who do it, but sin that dwells within me.

¹⁸ For I know that nothing good dwells in me, that is, in my flesh.

For I have the desire to do what is right, but not the ability to carry it out.

¹⁹ For I do not do the good I want, but the evil I do not want is what I keep on doing.

²⁰ Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

²¹ So I find it to be a law that when I want to do right, evil lies close at hand.

²² For I delight in the law of God, in my inner being,

²³ but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.

²⁴ Wretched man that I am! Who will deliver me from this body of death?

We Acknowledge the Obedience of Christ (Responsive)

Philippians 2:6-8

⁶ [Christ Jesus], who, though he was in the form of God, did not count equality with God a thing to be grasped,

⁷ emptied himself, by taking the form of a servant, being born in the likeness of men.

⁸ And being found in human form, he humbled himself

by becoming obedient to the point of death, even death on a cross.

We Confess Christ's Accomplished Work (Unison)

Romans 8:31b-34

³¹ If God is for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³ Who shall bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Our Confession of Faith

Westminster Confession of Faith XIII,1-3

They who are effectually called and regenerated, having a new heart and a new spirit created in them, are further sanctified, really and personally, through the virtue of Christ's death and resurrection, by His Word and Spirit dwelling in them; the dominion of the whole body of sin is destroyed, and the several lusts thereof are more and more weakened and mortified, and they more and more quickened and strengthened, in all saving graces, to the practice of true holiness, without which no man shall see the Lord.

This sanctification is throughout in the whole man, yet imperfect in this life: there abides still some remnants of corruption in every part, whence arises a continual and irreconcilable war, the flesh lusting against the Spirit, and the Spirit against the flesh.

In which war, although the remaining corruption for a time may much prevail, yet, through the continual supply of strength from the sanctifying Spirit of Christ, the regenerate part does overcome: and so the saints grow in grace, perfecting holiness in the fear of God.

Hymn

The Old Rugged Cross

George Bennard

On a hill far away stood an old rugged cross, the emblem of suffering and shame;
And I love that old cross where the dearest and best for a world of lost sinners was slain.

**So I'll cherish the old rugged cross. Till my trophies at last I lay down;
I will cling to the old rugged cross, and exchange it some day for a crown.**

Oh, that old rugged cross so despised by the world, has a wondrous attraction for me;
For the dear Lamb of God left his glory above, to bear it to dark Calvary.

In that old rugged cross, stained with blood so divine, a wondrous beauty I see,
for 'twas on that old cross Jesus suffered and died, to pardon and sanctify me.

To the old rugged cross I will ever be true, its shame and reproach gladly bear;
Then he'll call me someday to my home far away, where his glory forever I'll share.

We respond in gratitude for God's blessing

The Prayers of God's People and the Lord's Prayer (**in unison**)

The Giving of God's Tithes and Our Offerings

Offertory *If With All Your Hearts* (From: *Elijah*) Felix Mendelssohn

The Doxology (Hymnal, pg. 731) and Prayer of Dedication

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

We are nourished by God's Word

Scripture Reading 1 Samuel 15:4-9 Pew Bible pg. 237

⁴ So Saul summoned the people and numbered them in Telaim, two hundred thousand men on foot, and ten thousand men of Judah. ⁵ And Saul came to the city of Amalek and lay in wait in the valley. ⁶ Then Saul said to the Kenites, "Go, depart; go down from among the Amalekites, lest I destroy you with them. For you showed kindness to all the people of Israel when they came up out of Egypt." So the Kenites departed from among the Amalekites. ⁷ And Saul defeated the Amalekites from Havilah as far as Shur, which is east of Egypt. ⁸ And he took Agag the king of the Amalekites alive and devoted to destruction all the people with the edge of the sword. ⁹ But Saul and the people spared Agag and the best of the sheep and of the oxen and of the fattened calves and the lambs, and all that was good, and would not utterly destroy them. All that was despised and worthless they devoted to destruction.

Sermon "Partial Obedience is Complete Disobedience" Pastor Ceselsky

Sermon Outline can be found on the back page of the bulletin.

We respond to God's Grace

Hymn No. 672 *Trust and Obey* Trust and Obey

When we walk with the Lord in the light of his Word,
What a glory he sheds on our way!
While we do his good will, he abides with us still,
And with all who will trust and obey.

***Trust and obey, for there's no other way
To be happy in Jesus, but to trust and obey.***

Not a shadow can rise, not a cloud in the skies,

But his smile quickly drives it away;
Not a doubt or a fear, not a sigh nor a tear,
Can abide while we trust and obey.

Not a burden we bear, not a sorrow we share,
But our toil he doth richly repay;
Not a grief nor a loss, not a frown or a cross,
But is blest if we trust and obey.

But we never can prove the delights of his love
Until all on the altar we lay;
For the favor he shows, and the joy he bestows,
Are for them who will trust and obey.

Then in fellowship sweet we will sit at his feet,
Or we'll walk by his side in the way;
What he says we will do, where he sends we will go,
Never fear, only trust and obey.

Benediction and Three-Fold Amen (**Hymnal, pg. 740**)

Danish

Postlude

Ich Steh Mit Eimen Fuss im Grabe

J.S. Bach

Please be seated and quietly reflect upon the Lord's grace during the Postlude.

Announcements

A special Welcome to all fathers and grandfathers, and especially to our fathers in the faith, on this Father's Day.

Pastor Ceselsky will be away at General Assembly this week. If there are any urgent needs, please contact one of our elders.

If you would like to follow the happenings or worship of the General Assembly you can livestream the assembly at pcaga.org. Of particular interest may be the worship services, here is the schedule: Tuesday, June 23, 6:30 PM (TE Kevin DeYoung preaching); Wednesday, June 24, 4:45 PM (TE Greg Lawrence preaching); and Thursday, June 25, 7:00 PM (TE Joshua Reitano preaching).

Donations for the Roof repair can be made through the ARC Fund. Please use a pink envelope and label it "ARC" or "Roof."

An Informational Congregational Meeting is hereby called by the Session to follow the worship service TODAY. The purpose of this meeting is to provide the congregation with an update (as promised our annual meeting in February) on the financial standing of the church.

Our 4th Movie & Fellowship Afternoon will be on Saturday at 1 PM. We will be watching *The Patriot*. This drama presents a fictional account of an American Revolution series of battles focusing on a devoted father and French and Indian War veteran, and his leading of battles against a ruthless nemesis. (Please note that this film presents graphic war violence and may not be appropriate for younger viewers.) As is our custom, we encourage you to invite others to come and please bring a snack to share.

Birthdays and Anniversaries this week: Tomorrow (June 22) is Dave Newman's Birthday, and Friday (June 26) is John & Christine Clark's Anniversary and Mary Ann Kauffman's Birthday.

Prayer Requests

1. We give praise that Jeanne Williams' friend, Tom Kovalchik, had his surgery and it went well. Please pray for a quick and full recovery.
2. Please continue to be in prayer for Dr. Dean as he recovers from oral surgery this past week.
3. Please continue to be in prayer for Debbie DeFord as she continues to seek to find a diagnosis for the intermittent arm heaviness that she has been experiencing.
4. Missions Prayer Request for the Week: The General Assembly of the PCA – Please pray for all the Ruling & Teaching Elders traveling to and from Louisville for the General Assembly. Please pray as well that we conduct our business in a way that glorifies the Lord and edifies His Church.
5. Please continue to be in prayer for those in our congregation who have on-going health concerns: Evelyn King; Maisie Manning's daughter, Yvonne; Betty Jo Norris; Robert Willis (Rick's brother), Mark & Betty Werner's son-in-law, Tim's, sister (Sarah), & Ken Wilson.
6. Please be in prayer for Aisquith members, family members, and friends of the Aisquith Community who are currently struggling with various illnesses and other physical and emotional issues.

Weekly Calendar

TODAY:	10:30 AM	Lord's Day Worship Service
	12:00 PM	Informational Congregational Meeting
Saturday:	1:00 PM	Movie & Fellowship Afternoon – <i>The Patriot</i>
NEXT Sunday	10:30 AM	Lord's Day Worship Service

Coming Soon

Saturday, July 25 – 5 PM – Movie & Fellowship Evening – *David*

Church Officers

Ruling Elders: Riley B. Franklin, Jeff Soule & Mark Werner (Clerk)

Deacons: Andrew Bell, Gus DeFord, Jonathan Frank, Ken Schumann (President), and Rick Willis

Women's Care Ministry: Christine Clark, Debbie DeFord, Judi Mason, Fran Oswinkle, & Jeanne Williams (Moderator)

Sermon Notes

Date: June 21, 2026

Text: 1 Samuel 15:4-9

Sermon Title: "Partial Obedience is Complete Disobedience"

Delivered By: Pastor John Ceselsky

Proposition: We must give complete obedience to the King.

Main Point 1: The Word of the King.

Point 1: The King's Summons. (v. 5)

Point 2: The King's Grace. (v. 6)

Main Point 2: Obedience to the Word of the King. (v. 7)

Main Point 3: The Disobedience of the King. (vv. 8,9)

Point 1: Devote to Destruction.

Point 2: Spare.